



**County of Harding
BOARD OF COMMISSION**

**Thursday, December 18th, 2025 @ 8:30 a.m.
at Harding County Courthouse**

8:30 A.M. MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

SALUTATION TO THE NEW MEXICO STATE FLAG

"I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among United Cultures."

- 1. Info. Item:** Roll Call
- 2. Action:** Approval of the Agenda
- 3. Action:** Approval of Minutes: Regular- November 20, 2025

SENIOR PROGRAM – VIRGINIA SMITH

- 4. D: November 2025** Monthly Reports
- 5. D:** FY 25-26 Compliance Assessment
- 6. D/A:** Resolution# 2026-22 Authorization Resolution
- 7. D/A:** Resolution# 2026-19 Disposition of Surplus Property
- 8. D:** Updates

8:45 A.M. PUBLIC COMMENT

- 9. Discussion ONLY:** (Regarding "Matters within jurisdiction of the County" or "Related to County Business")

TREASURER-CHRISTINE TRUJILLO

- 10. D: November 2025** Treasurer's Report

9: 00 A.M. FY 2026-2027 PUBLIC ROAD HEARING

ROAD DEPT. – CALVIN PEARSON

- 11. D/A:** Public Surplus- Utility Trailers (TABLED 11/20/25)
- 12. D:** Denial for Project fund Match
 - a.** FY 26 Transportation Project Fund LP40081

*D/A = discussion/possible action

*D = discussion only

HARDING COUNTY, NM
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BY Jay J.

b. FY 26 Local Gov't Road Fund

- i. L400713
- ii. L400720

13. D: Road Dept.

SHERIFF- PEDRO BOLIN

14. D/A: MOU for Village of Roy

15. D/A: MOU for Village of Mosquero

CLERK-MELISSA S. GONZALEZ

16. D: Updates

ASSESSOR- PHILLIP TRUJILLO

17. D: Updates

FIRE #1 & EMS- JERRY HICKS

18. D/A: HCRFD1 EMS Fund Act Application for FY 26(TABLED 11/20/25)

19. D/A: HCRFD1 EMS Annual Report (TABLED 11/20/25)

20. D/A: EMT Liability Insurance_ EMS Fund

ROSEBUD FIRE & EMS – ROBERT CASADOS

21. D/A: EMS Fund Application

COMMISSIONERS

22. D/A: Harding County Gun Range Concerns from the Community (TABLED 8/13/25, 9/9/25, 10/15/ 25, 11/20/25)

23. D: Harding County Gun Range Suggestions & Ideas - Mike Shumate (TABLED 11/20/25)

24. D/A: Ordinance # 2021-1 Prairie Dogs (TABLED 11/20/25)

25. D/A: Harding County Health Council

a. Fact Sheet

b. CHIP Action Plan

26. D/A: Resolution# 2026-17 Open Meeting Act

27. D/A: APIC Solution Quote for Video Surveillance System in Courthouse

28. D/A: 2026 EL Centro Family Health Lease Agreement

29. D/A: Resolution# 2026-18 Recognizing Public Safety Telecommunicators as 1st Responders & as a Critical Infrastructure within the Public Safety Framework

30. D/A: Resolution# 2026-20 Disposition of Surplus Property

31. D: FY 26 2nd Quarter Presentation for Harding County Mainstreet- Nancy Hicks

32. D: Village of Mosquero Concern for County Housing Infrastructure

FINANCE DIRECTOR – DANIELA HAMMER

33. D/A: Approval of Consent Agenda

a. November 2025 Expense Budget

b. Payrolls Ending: 12/5/25 & 12/19/25

c. Accounts Payable: 11/26/25 & 12/11/25

34. D/A: Resolution# 2026-21 Budget Adjustments

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MANAGER- VICTORIA VILLARREAL

35. D: Manager's Report

CLOSING PUBLIC COMMENT

36. Discussion ONLY: (regarding "Matters within jurisdiction of the County" or "Related to County Business")

MEETING ADJOURNED

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Manager's office at 575-673-2927 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Manager's office at the number above if a summary or other type of accessible format is needed. The agenda can also be obtained by e-mail: V.Villarreal@hardingcounty.org or D.Hammer@hardingcounty.org

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